

## Commission Meeting

Thursday, June 3, 2010  
12:00p.m.-1:30 p.m.  
Conference Room, Hardesty Multi-Service Center  
1100 South Alvernon  
Tucson, AZ 85711

**Welcome and Introductions:** C. Bedford, Chair

**I. Pledge of Allegiance**

**II. Review and Approval of Minutes:** April 2010

**III. Business:**

- a) **Review, Nominate and Approve Commission Member P. Carnes** (C. Bedford)
- b) **Commission Retreat** (C. Bedford)
- c) **Membership** (C. Bedford)
- d) **Presentation on 2010 *Call to Action*** (K. Briamonte/D. Salafsky)
- e) **Presentation on Keg Tagging** (D. Salafsky/A. Jacobs)
- f) **Community Prevention Coalition Report** (R. Tullgren/A. Bass)
- g) **Committee Reports:**
  - Policy Committee (B. Burnett)
  - Website Committee (R Druckenbrod)
  - Task Force to Reduce Underage Drinking (D. Salafsky)
  - Executive Comm. Mtg. (Schedule for June)

**IV. Call to Audience and Future Agenda Items**

**V. Adjourn Meeting**

**Date of Notice: May 27, 2010 via e-mail/fax/mail**

**Commission Members:** Carl Bedford, Bill Burnett, Rob Druckenbrod, Edward Grijalva, Margaret Higgins, Ken Karrels, Sue Krahe, Mauricio Lopez, Marisela Mariscal, Lynn Reyes, David Salafsky, Esther Sharif, Kristina Simpson, Pastor Roy Tullgren

**Ex-Officio Members:** Linda Arzoumanian, Jim Berry, Danelle Liwski, Marylou Natividad, Kathleen Robinson, Honorable Joan Wagener

Pima County-Tucson Commission on Addiction Prevention and Treatment meetings are open to the public. Citizens, particularly people in recovery, interested in addiction prevention and treatment issues are encouraged to attend. Action may be taken on any agenda item. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Allison Jacobs at (520) 882-5608 ext. 6010 or [ajacobs@compasshc.org](mailto:ajacobs@compasshc.org). Requests should be made as early as possible to allow time to arrange the accommodation.

If you are interested in presenting to the Commission, at an upcoming meeting, regarding prevention and treatment within your agency, please complete the following information and give this part of the agenda back to Allison Jacobs.

Name & Agency: \_\_\_\_\_

Topic you would like to present on: \_\_\_\_\_

Best way to contact you: \_\_\_\_\_